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Please find attached for filing in connection with application no. 10/604,788, entitled SCANNING DEVICE CAPABLE OF SHORTENING A WARM-UP TIME PERIOD, the following documents:

- REV/POA
- Statement Under 37 CFR 3.73(b)

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This collection is information is required by 37 CFR 1.31, 1.432 and 1.38. The information is required to obtain or retain a benefit by the public which is to the (and by the USPTO to process) an application. Confidentially is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time vill vary depending upon the individual case. Any comments on the amount of time you reduce to complete this form and/or suggestions for reducing this burden, attoud be sent to the Chief information officer. U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313:1480. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS: SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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| STATEMENT UNDER 37 CFR 3.73(b)   |  |   |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|
| Applicant/Patent Owner: Transpacific Plasma, LLC   |  |   |  |  |  |  |  |  |
| Application No./Patent No./Control No.: 10/604,788   | Filed/Issue Date: 8/17/2003  |   |  |  |  |  |  |  |
| Entitled: SCANNING DEVICE CAPABLE OF SHORTENING A WARM-UP TIME PERIOD  |  |   |  |  |  |  |  |  |
| Transpacific Plasma, LLC   | , a Limited Liability Company                                      |   |  |  |  |  |  |  |
| (Name of Assignee) states that it is: 1.   The assignee of the entire right, title, and interest; or   | (Type of Assignee: corporation, partnership                        | o, university, government agency, etc.) |  |  |  |  |  |  |
| 2. an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is%)  |  |   |  |  |  |  |  |  |
| in the patent application/patent identified above by virtue of   | either:  |   |  |  |  |  |  |  |
| A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or a true copy of the original assignment is attached.   |  |   |  |  |  |  |  |  |
| OR  B. A chain of title from the inventor(s), of the patent app  | lication/patent identified above, to the                           | current assignee as follows:            |  |  |  |  |  |  |
| 1. From: Chien-Kuo Kuan, et. al  | To: Primax Electronics Ltd.  |   |  |  |  |  |  |  |
| The document was recorded in the United Sta<br>Reel 013877 , Frame 0730  | , or for which a copy thereof is att                               | ached.                                  |  |  |  |  |  |  |
| 2. From: Primax Electronics Ltd.   | To: Transpacific Plasma. LLC                                       |   |  |  |  |  |  |  |
| The document was recorded in the United Sta<br>Reel 018047 Frame 0778  | tes Patent and Trademark Office at                                 | attached.                               |  |  |  |  |  |  |
| 3. From: The document was recorded in the United Sta   | _To:   |   |  |  |  |  |  |  |
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| Additional documents in the chain of title are listed  | d on a supplemental sheet.   | •                                       |  |  |  |  |  |  |
| As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.  [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08] |  |   |  |  |  |  |  |  |
| The undersigned (whose title is supplied below) is authorize   | ed to act on behalf of the assignee.                               |   |  |  |  |  |  |  |
| Celia C. Dunham  |  | 12 Sep 2006                             |  |  |  |  |  |  |
| Signature  | 1 A A  | Dat <del>e</del>                        |  |  |  |  |  |  |
| CELIA C. DUNHAM, Reg. 1  | Jo. 49041  | 503.439.6500                            |  |  |  |  |  |  |
| Printed or Typed Name  | •  | Telephone Number                        |  |  |  |  |  |  |
| Attorney at Law  |  |   |  |  |  |  |  |  |
| Title  |  |   |  |  |  |  |  |  |

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